

**Cibola County Commission**

Robert J. Armijo, Chairman  
Daniel J. Torrez, 1<sup>st</sup> Vice-Chair  
Jack P. Moler, 2<sup>nd</sup> Vice-Chair  
Robert Windhorst, Commissioner  
Martha Garcia, Commissioner

**Cibola County**  
**700 E. Roosevelt Ave., Suite 50**  
Grants, New Mexico 87020  
Phone (505) 287-9431 – Fax (505) 285-5434



Kate Fletcher  
County Manager

August 1<sup>st</sup>, 2018

National Recreation and Parks Association  
22377 Belmont Ridge Road  
Ashburn, VA 20148-4501

RE: Village of Milan – Great Urban Parks Campaign Grant Application

Dear NRPA Review Committee,

We write this letter to you to demonstrate our support for the Village of Milan's NRPA grant application to provide improvements to Maribal Park. Our Government sees the value in improving this recreational facility for the residents of various communities. We see this facility not only benefitting residents from the Village of Milan, but also residents from the City of Grants, as well as communities within Cibola and McKinley Counties.

Our governmental organization, Cibola County, understands the importance of improving infrastructure while being conscious of the environment and providing better quality of life for our residents. The Village of Milan's Maribal Park project is innovative and provides all the right amenities and opportunities for residents of the area. We fully support this project and will work with village staff to ensure that the county is able to provide sufficient assistance.

This facility will provide county:

- New habitat for wildlife often forgotten about;  
Flood mitigation for local residents;
- A positive safe place to play for our youth. It will be an outlet for physical activity;
- An amenity for local youth organizations to host events and competitions
- Revitalization to the core of the village, and
- The opportunity to increase outdoor activities within course curriculum at Milan Elementary.

Cibola County sees that the number of partners involved demonstrates the Village's commitment to engagement, prosperity, environmental quality, and overall better quality of life for all.

Sincerely,

A handwritten signature in black ink that reads "Kate Fletcher". The signature is written in a cursive style and is positioned above a horizontal line.

Kate Fletcher, County Manager